



AGENDA

SELECT COMMITTEE - PUPIL PREMIUM

Monday, 2nd September, 2019, at 2.00 pm

Ask for: **Gaetano Romagnuolo**

**Swale 3, Sessions House, County Hall,
Maidstone**

Telephone **03000 416624**

Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room

Membership

Mrs L Game, Mr A Booth, Mrs P T Cole, Mrs T Dean, MBE, Ms S Hamilton, Mr J P McInroy and Dr L Sullivan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1. One year on update report (Pages 3 - 26)**

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Thursday, 22 August 2019